



## General Meeting November 2016

### Minutes of the Queensland 16ft Skiff Sailing Association Inc. General Meeting held on 21<sup>st</sup> November 2016 @ DPSS

1. **Meeting opened:** 7:10pm
2. **Attendance:** Simon Walker, Lily Geck, Victoria Pryce, Patrick Hanlon, John Anderson, Malcolm Thorburn, Geoff Hawgood, Steve Geck, Kye Hawgood, Jenny Hawgood,
3. **Apologies:** Lauren Walker
4. **Minutes of Previous Meeting**
  - 4.1. Previous minutes were accepted (Proposed SW, seconded LG)
5. **Business arising from minutes**
  - 5.1. see general business
6. **Correspondence**
  - 6.1. Correspondence Inwards
    - James Bury ASSA – NOR nationals
    - Michael McMahon – NSW SI's for 2016/17 season & prize money for Port Jackson Championship
    - Lyn Hanlon – Letter of support for DPSS
    - Malcolm Thorburn – Offered to take spectators out for the QSSA Heat 2
    - Brad College – Skipper change for QSSA Heat 2 of States
    - DPSS – expression of interest to host the 2018/19 championships
    - Michael McMahon – information regarding the NSW States at Middle Harbour
    - Patrick Hanlon – QLD 13ft States NOR
    - Cooper Richmond – 13ft Skiff Membership
    - James Bury ASSA – invitation to provide a \$5000 cash contribution to improve junior and skiff sailing in particular fleet numbers through a class brand name & sponsor
  - 6.2. Correspondence Outwards
    - Email to members – Minutes from October meeting
    - Email to members – FW: NSW SI's for 2016/17 season & prize money for Port Jackson Championship
    - Email to members – prize money for QLD 16ft Skiff States & reminder about Roy College Memorial Race
    - Email to members – FW: Nationals NOR hosted at Illarwarra
    - Email to members – Reminder of Heat 2 QLD States & date of the Strategic Planning Workshop
    - Email to Lyn Hanlon – Letter of support for DPSS
    - Email to members – FW: Malcolm's offer to take spectators out for Heat 2
    - Email to members – FW: information regarding the NSW States at Middle Harbour
    - Email to members – 13s States NOR and reminder for Strategic Planning Workshop, QSSA Heats 3 & 4 and QSSA meeting

6.3. Correspondence was accepted (Proposed LG, Seconded JH)

## **7. Treasurer's Report**

7.1. Presented SW Seconded KH

## **8. Race Reports**

8.1. See Facebook.

8.2. RW 1<sup>st</sup> Scratch QLD State Championship.

8.3. ESP 1<sup>st</sup> Handicap QLD State Championship.

## **9. Upcoming Races**

9.1. 13ft Skiff States 3<sup>rd</sup> & 4<sup>th</sup> December

9.2. Battle for Waterloo 10<sup>th</sup> & 11<sup>th</sup> December

## **10. 13ft Skiffs Update**

10.1 Race report from NSW States.

## **11. General Business**

11.1. ASSA Update

- Discussion of \$5000 cash contribution to ASSA: General thought was that a contribution may be provided but the amount is still to be determined based on the risk to QSSA. Our members need more detailed information about the activities/initiatives of the ASSA including a Skype meeting with the proposed marketing person if possible.
- MT proposed a contribution to the ASSA of \$125/registered 16ft skiff to be paid to the ASSA. To be reviewed each season (proposed MT and seconded GH).
- QSSA members to be informed about the reason for the increase in the boat registration and what it will be used for.

11.2. Strategic Planning Workshop

- Thanks to Mal Thorburn for facilitating productive planning workshop at BSS (thanks to BSS for allowing us to hold the workshop at the clubhouse).
- Next step: How to put the plan into action.
- Share strategic plan with skiff members and supporters.

11.3 New members were accepted (proposed KH, seconded JH).

## **12. General information**

Fees for 2016/17:

Membership 16's	\$20
Membership 13's	\$20
Associate Member	\$10
Boat Registration 16's	\$200
Boat Registration 13's	\$60

Individual race nominations will be paid to the club as part of their sign on fee.

12.1. Scales and test weight available for use – please contact QSSA Measurer (Steve Geck) to arrange a time to use them.

## **13. For Sale**

As per skiff web site.

**14. Next Meeting:** general meeting to be held on 12<sup>th</sup> or 19<sup>th</sup> (To be confirmed via email) December 2016 at 7:00pm at DPSS club house.

**15. Meeting closed:** 8:35 pm